

CONTRACT FOR CONSULTATION SERVICES

Agreement is hereby made between the **MALVERNE UFSD** and Nassau Suffolk Services for the Autistic, Inc. (NSSA) for the delivery of consultation services on behalf of students residing in the **MALVERNE UFSD** (hereinafter referred to as the "SCHOOL DISTRICT"), as specified below:

- AGREED:** The term of this agreement shall commence on July 1, 2023 and shall continue uninterrupted through June 30, 2024, except that no services shall be provided during Holidays and scheduled school recesses.
- AGREED** The services to be provided, and associated fees, are specified on the attached Quotation Rate Sheet.
- AGREED:** Nassau Suffolk Services for the Autistic, Inc. (NSSA) will submit a monthly billing notice to the SCHOOL DISTRICT, which billing shall reflect the actual number of hours provided during a prior month, the dates on which service were provided and the applicable rate for services rendered.
- AGREED:** SCHOOL DISTRICT shall render payment for services rendered upon receipt of said billing notice. Further, it is agreed that any amounts in dispute contained in any billing notice shall not extend the payment due date for those services which are not in dispute. Checks shall be made payable to **Nassau Suffolk Services for the Autistic, Inc. (NSSA)**, sent to NSSA, 80 Hauppauge Road, Commack, NY 11725. Amounts in dispute shall be addressed in writing to Ms. Nicole Weidenbaum at the address listed above.
- AGREED:** This contract may be terminated by either party upon sixty (60) days prior written notice.
- AGREED:** The foregoing shall constitute the agreement between the SCHOOL DISTRICT and Nassau Suffolk Services for the Autistic, Inc. (NSSA) in its entirety. Any changes, additions, or deletions hereto shall require the written agreement of both parties prior to their implementation.

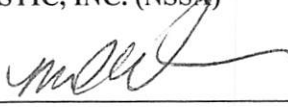
**MALVERNE UNION FREE
SCHOOL DISTRICT**

BY: _____

TITLE: _____

DATE: _____

**NASSAU SUFFOLK SERVICES FOR THE
AUTISTIC, INC. (NSSA)**

BY:  _____

Nicole Weidenbaum
TITLE: Executive Director

DATE: 3/6/23

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